## The Grateful Non-Conformist; LXXVII

## A RETURN of THANKS

To Sir  $foh \mathcal{N}$  BABER Knight, and Doctor of Physick who sent the Author Ten Crowns.

En Crowns at once! and to one man! and he As despicable as bad Poets be ! Who scarce had wit, if you requir'd the same, To make an Anagram upon your name; Or to out-run a Badger, or prepare An Epitaph to serve a Quinb rough-May'r:
A limping-Levite, who scarce in his prime
Could woo an Abigail, or say Grace in Rime:
Ten Crowns to such a thing! Friend, 'tis a Dose Able to raise dead Ben, or Dav'nant's Nose; Able to make a Courtier turn a Friend And more then all of them in Victuals spend. This free Free-Parli ment, whose Gifts do found Full five and twenty hundred thousand pound, You have out-done them, Sir; yours was your own, And some of It shall last when Theirs is gone. Ten Crowns at once! and now at fuch a time, When love to fuch as I am, is a Crime Greater than his recorded in Jane Shore, Who gave but one poor Loaf to the start'd Whore: What now to help a Non-Conformift! now, When Ministers are broke, that will not bom: When 'tis to be unblest, to be ungirt; To wear no Surplice, does deserve no Shirt: No Broth, no Meat; no Service, no Protection; No Croß, no Coyn; no Collect, no Collection: You are a daring Knight, thus to be kind: If trusty Roger get it in the Wind, He'll smell a Plot, a Presbyterian Plot, Especially for what you gave the [Scot:]
And if the Spiritual Court take fire from Crack, They'l clap a Parritor upon your Back, Shall make you shrug, as if you wore the Collar Ot a Cashiered Red-Coat, or poor Scholar.
What will you plead, Sir, if they put you to 't? Was it the Dollor or the Knight did do t? Did you, as Doctor, flux some usurer, And with your Phylick his dull Silver ftir? Or did your Zeal you a Knight-Templar make, To give the Church the Booties you should take? Or, was it your desire to beg Applause, Or shew affection to the GOOD OLD CAUSE? Was't to feed Faction, or uphold the stickle Between the Old Church and New Conventicle? No, none of these; but I have hit the thing, It was because You knew I low'd the King.
Ten Crowns at once! Sir, you'l suspected be For no good Protestant, you are so free: So much at once! Sure you ne'er gave before; Or else, I doubt, mean to do so no more: This is enough to make a man protest
Religio Medici to be the best.
The Christians for whose sakes we are undone,

Would have cry'd out, O'tis too much for one

Either to give or take! What needs this waste? O how they love to have us keep a Fast! Five private Meetings (whereat each four Men In black Coats and white Caps (you'l call them then A Teem of Ministers) have tugg'd all day, Deferving Provender, but scarce got Hay; Where I my felf have drawn my part fome hours) Have not afforded such return as yours. I'd wish them watch, and keep me sober still; Not want of guilt in them, nor want of Will In me, but want of Wine does make me lame, Or else I'd facrifice them to the flame Of an high-blazing Satyr; here's a Man Who ne'er pretended at your Rates, yet can More freely feed us with Coyn and good Dishes Wince Than they, yet that is their Alms, fighs and wishes.

O for a Rapture! how shall I describe

The love of thousands to their Reading Tribe? Who so maintain'd them when they lost their Places, They did not lose one Pimple from their Faces; But after all, full fraught with Flesh and Flagon,
Came forth like Monks, or Priests of Bell and Dragon:
One would have judg'd, by their high looks and smells,
They had layn-in in Cellars, not in Cells; Where they grew big and batten'd: for without doubt Some that went Firkins in, came Hogsheads out. But ours in two years time are Skin and Bones, And look like Granhams, or old Apple-Johns: One Lazarus amongst us was too much; But er't be long, we all shall look like such; And when that comes to pass, the World shall see Who are the Ghoftly Fathers, They or We: And then our Bellies, without better fare, Will prove as empty as their Noddles are. Though We be filent, our Guts won't be so; But make a Conventicle as they go: Peace, Colon, peace, and cease thy croaking din; Thou art condemd'd to be a Chitterline Nigardly Puritans! blush at the odds Betwixt their BONNER's, and our meagre DOD's; You give your Drink in Thimbles, they in Bowls; Your Church is poor St. Faiths, but theirs is POWLS: And whilst you Pour Metals do despise, And whilft you Proceed and Metars do despise,
Your selves prove and we your Sacrifice.
But why do I permit my Mule to whine?
I wish my Bretbren all such Cheeks as mine; And those that wish them well, such Hearts as thine. My Noble BABER! I have chosen you For my Physician, and my Champion too: Give me sometimes but such a Dose, and I

Will ne'er wish other fordial till I die: And then proclaim you a most Valiant Knight; Shew but fuch Metal, though you never fight.;

FINIS.

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['Dr. Jo. Wild gu.7